

No.9

10 November 2006

### ***Twelfth Night***

The sixth form are performing Twelfth Night on **Monday 27<sup>th</sup> and Tuesday 28<sup>th</sup> November** in the school hall at **7.30 pm**. Tickets are priced £2.50 (£1 concessions) and will be available at reception from next Wednesday.

### ***Tesco Vouchers***

Thank you to all those who gave us their vouchers for sports equipment. We will let you know what we have been able to purchase in due course.

### ***Visit to the Japanese School in London***

Places on this visit are open free of charge to all in year 9 and year 10 who would be interested in seeing how the school day operates at a Japanese School. The date for the visit is Wednesday 6<sup>th</sup> December. Letters to apply for a place are available from Mrs. Browning. Pupils who take part will be asked to host visitors from that school in June 2007 and to buy a school lunch for their guests.

### ***Year Group News***

#### **Years 9 and 10**

Thank you to all those parents who were able to come in for their children's post interim assessment discussions – we had a very productive five days of interviews which should

keep students focused until the parents' evenings in late January.

#### **Year 11**

- We welcome year eleven back from a very good work experience fortnight. There are two key dates:
  - Year 11 parents should receive their children's **Interim Assessments** on **Wednesday 15<sup>th</sup> November**. This will be followed, shortly afterwards, by a letter inviting parents to an individual discussion with their child and a senior member of staff;
  - The **post 16 Education Evening** in the school hall at 7.00 pm on **Thursday 23<sup>rd</sup> November** for parents and students.

#### **Years 12 and 13**

- Year 12 and 13 parents should receive their children's **Interim Assessments** on **Wednesday 15<sup>th</sup> November**. These will be followed up at the **Year 12/13 parents' evening** on **Wednesday 29<sup>th</sup> November**. Letters for this evening are enclosed with the interim assessments and all parents are strongly encouraged to attend.

- **GCSE certificates** will be presented to Year 12 at **9.00 am on Tuesday 21<sup>st</sup> November**. Members of last year's year eleven who did not stay on are very welcome to attend, so please tell your friends. Former students who wish to come **must notify the school by the end of Monday 20<sup>th</sup> November** so that their certificates are ready to present.

**Charity 2006**

Charity 2006 is nearly upon us and, as always, we know that the whole school community will be working very hard to support our six charities – **World Vision, St Nicholas Hospice, Riverwalk School, The Prince's Trust, The Foundation for the Study of Infant Death and Prostate Cancer Research**. We are asking for your support in several ways:

- **Charity Auction**

Firstly, we are in need of "Promises" for the Auction of Promises. This can be anything from an offer to clean a car, tickets to an event, vouchers for a meal or a beauty treatment to a little known masterpiece which needs a new

home! If you or any of your contacts can help us this year, please complete the form below.

- **Bag Packers**

For several years now Sainsburys have helped us to collect thousands of pounds by allowing us to collect money by assisting customers with bag packing. This can be a good way to raise money but we need not only our students to offer to bag pack but also adults who are able to be with students in a supportive role. We are asking for anyone who could offer to help between 4.30 and 8 pm on any weekday night, from 4<sup>th</sup> – 15<sup>th</sup> December to contact us by completing the form below.

- **Mobile Phones**

Mobile hand sets which are no longer required can be recycled for charity and we are collecting these in order to convert to cash for charity. Please send into school by 6<sup>th</sup> December.

**Fixtures**

- 15.11.06  
U16 girls' basketball v James Hornsby School (h)
- 16.11.06  
U16 boys' basketball v West Hatch School (a)

.....  
To: Mrs Rossi, County Upper School

**Auction of Promises**

I would like to donate .....  
to the charity auction.

Name..... Contact Telephone No. ....

Parent/Guardian of .....

Tutor Group .....