

*...offering so much more than just an outstanding education*

No. 19

8 February 2019

## **Non-Uniform Day**

A reminder that **next Friday (15<sup>th</sup>)** will be a non-uniform day. Students are reminded that they should dress appropriately for school with **no bare shoulders or midriffs** and that it is a **normal working day**.

## **Internet Safety Day**

This took place this week. Parents can obtain a Safer Internet Day factsheet from: <https://www.saferinternet.org.uk/safer-internet-day/2019>

## **Year Group News**

### **Year 9**

All students will receive an introduction to the **options process** on Monday and all parents will receive the **options booklet** via ParentMail on Tuesday. The booklet outlines the process between now and **22nd March**. We will include the key dates in next week's edition of 'The County Courier.'

### **Year 11**

- Thank you to all those parents who have attended one of the parents' evenings. Students will be issued with the **final revision guide and timetable** during the week commencing **4<sup>th</sup> March**. 'The County Courier' will continue to convey important information week-by-week.
- Year 11 students will have their **English Literature Practice examination** during the week commencing **4<sup>th</sup> March**.

- Students wishing to **apply for a place in our sixth form** in September will receive their application forms on **Monday 25<sup>th</sup> February**. All students who expressed an interest in remaining with us in their interviews before Christmas will then receive confirmation of their place, subject to grades. We are also happy to receive applications from students who have decided subsequently that they wish to have a place with us for September.

### **Year 13**

- Parents should have today received the **interim assessments** including results from the recent practice examinations. Parents are reminded of the important **parents' evening** to be held on **Wednesday 27<sup>th</sup> February** between 4.30 and 6.30 pm.
- Those students taking **Geography** are reminded of the visits during the week after half term.

### **Message for last year's Year 11**

Please collect your Food Preparation and Nutrition, Graphics, RM and Child Development coursework from the 2018 examinations from the Design staff.

### **German Exchange**

There will be an information meeting for parents of children who are going on this year's German Exchange on **Tuesday 26 February** at 18.30 in Room 1.

## ***French Trip***

We still have places on the French Trip (1st-5th July) for Yr9 and Yr10 students. If you require more details, please get in touch with Mr Goodchild via the school email

[countyupper@burytrust.org](mailto:countyupper@burytrust.org)

## ***Fixtures***

14/02/19 - U15 Girls' Cricket comp

## ***Bon Voyage!***

We wish those students who are going on the **ski trip** or the **Paris visit** at the end of next week a worthwhile experience.

Small changes,  
big differences.



## **Triple P Teen Group**

**Bury St Edmunds, March 2019**

- Triple P allows parents to choose techniques that work best for them and their families. We provide the information, but you choose the ideas to use and that will work!
- Triple P gives parents proven tips and suggestions about handling common behavioural and developmental issues in their children.
- Triple P involves emphasising positive communication and planning ahead to prevent a range of issues.

For further information please contact:  
Frances McGinn, Area Parenting Coordinator  
Tel no: 07734848938  
Email: [Frances.mcginns@suffolk.gov.uk](mailto:Frances.mcginns@suffolk.gov.uk)  
Visit: [www.suffolk.gov.uk/theparenthub](http://www.suffolk.gov.uk/theparenthub)  
Booking forms sent securely to:  
[parenting@suffolk.gov.uk](mailto:parenting@suffolk.gov.uk)

### **COURSE DATES:**

1. **Group 1** Tuesday 5<sup>th</sup> March 10.00-12.00
2. **Group 2** Tuesday 12<sup>th</sup> March 10.00-12.00
3. **Group 3** Tuesday 19<sup>th</sup> March 10.00-12.00
4. **Group 4** Tuesday 26<sup>th</sup> March 10.00-12.00
5. **Phone Session 1 Week/beg 1<sup>st</sup> April (No group)**
6. **Phone Session 2 Week/beg 8<sup>th</sup> April (No group)**
7. **Phone session 3 Week/beg 15<sup>th</sup> April (No group)**
8. **Group 5** Tuesday 23<sup>rd</sup> April 10.00-12.00

**Venue:** West Suffolk Contact Centre, 16 Fornham Road,  
Bury St Edmunds, Suffolk IP32 6AH



[www.triplep.net](http://www.triplep.net)